



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4242

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER 10/627,210 | FILING DATE 07/24/2003 RULE | CLASS 361 | GROUP ART UNIT 2841 | ATTORNEY DOCKET NO. |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|

APPLICANTS

David Aaron Rivkin, San Jose, CA;

** CONTINUING DATA *****
NONE

** FOREIGN APPLICATIONS *****
NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 11/06/2003

| | | | | |
|--|---|-------------------------|----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 17 | TOTAL CLAIMS 7 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | |

ADDRESS
 David A. Rivkin
 1390 Curtis Avenue
 San Jose , CA
 95125

TITLE
 Multiple mounting, self aligning, electronics enclosure (multimount)

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-----------------------------------|---|--|